


FORM 1 GENERAL		U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION Consolidated Permits Program (Read the "General Instructions" before starting.)		I. EPA I.D. NUMBER F C T D 0 0 1 1 6 4 5 9 9	
LABEL ITEMS		PLEASE PLACE LABEL IN THIS SPACE		GENERAL INSTRUCTIONS	
I. EPA I.D. NUMBER				If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected.	
III. FACILITY NAME					
V. FACILITY MAILING ADDRESS					
VI. FACILITY LOCATION					
II. POLLUTANT CHARACTERISTICS					
INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.					
SPECIFIC QUESTIONS		MARK 'X'		SPECIFIC QUESTIONS	
A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)		YES	NO	FORM ATTACHED	B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)
			XX		
C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)			XX		D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)
			XX		
E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)		XX			F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)
		XX			
G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)			XX		H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)
			XX		
I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)			XX		J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)
			XX		
III. NAME OF FACILITY					
1 SKIP MACDERMID INCORPORATED					
IV. FACILITY CONTACT					
A. NAME & TITLE (last, first, & title)			B. PHONE (area code & no.)		
2 KOEHLER, FORBES R, CORP. IND. ENG.			203 754 6161		
V. FACILITY MAILING ADDRESS					
A. STREET OR P.O. BOX					
3 526 HUNTINGDON AVENUE					
B. CITY OR TOWN					
4 WATERBURY					
C. STATE					
CT					
D. ZIP CODE					
06708					
VI. FACILITY LOCATION					
A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER					
5 526 HUNTINGDON AVENUE					
B. COUNTY NAME					
NEW HAVEN					
C. CITY OR TOWN					
6 WATERBURY					
D. STATE					
CT					
E. ZIP CODE					
06708					
F. COUNTY CODE (if known)					

RCRA RECORDS CENT  
FACILITY MACDERMID  
I.D. NO. CT001164599  
FILE LOC. R-1A  
OTHER RDMS# 100847

  
RDMS DocID 00100847

CONTINUED FROM THE FRONT

## VII. SIC CODES (4-digit, in order of priority)

A. FIRST										B. SECOND											
C	7	2	8	9	9	(specify)					C	7	(specify)								
12	13	14	15	16	17						12	13	14	15	16	17					
C. THIRD										D. FOURTH											
C	7	(specify)								C	7	(specify)									
12	13	14	15	16	17						12	13	14	15	16	17					

## VIII. OPERATOR INFORMATION

A. NAME																														B. Is the name listed in Item VIII-A also the owner?																																																										
C	8	MACDERMID INCORPORATED																												<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO																																																										
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.)																														D. PHONE (area code & no.)																																																										
F = FEDERAL S = STATE P = PRIVATE										M = PUBLIC (other than federal or state) O = OTHER (specify)										P (specify)										A (specify)																																																										
5 2 6										HUNTINGDON AVENUE										2 0 3 7 5 4 6 1 6 1																																																																				
E. STREET OR P.O. BOX																																																																																								
F. CITY OR TOWN																														G. STATE										H. ZIP CODE																																																
B WATERBURY																														C T										0 6 7 0 8																																																
IX. INDIAN LAND																														Is the facility located on Indian lands?																																																										
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																																																																								

## X. EXISTING ENVIRONMENTAL PERMITS

A. NPDES (Discharges to Surface Water)															D. PSD (Air Emissions from Proposed Sources)																																																																									
C	9	N													C	9	P																																																																							
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
B. UIC (Underground Injection of Fluids)															E. OTHER (specify)																																																																									
C	9	U													C	9	(specify)																																																																							
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
C. RCRA (Hazardous Wastes)															E. OTHER (specify)																																																																									
C	9	R													C	9	(specify)																																																																							
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00

## XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

## XII. NATURE OF BUSINESS (provide a brief description)

The principle business of MacDermid Incorporated is the blending or compounding of chemical materials used for processing by the metal finishing, plating on plastics and printed circuit industries. As an adjunct to the principle business, the Company provides the facilities and capability for beneficially recovering for recycling certain materials such as copper, ammonia, chromium and nickel compounds which are by-products of the manufacturing processes of customers of the Company.

## XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME & OFFICIAL TITLE (type or print)															B. SIGNATURE															C. DATE SIGNED									
William P. Innes, Vice-President															<i>William P. Innes</i>															11/13/80									

## COMMENTS FOR OFFICIAL USE ONLY

C																																																																																								
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00

## VIII. OPERATOR INFORMATION

C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.)				D. PHONE (area code & no.)						
F = FEDERAL	M = PUBLIC (other than federal or state;	P	(specify)	C						
S = STATE	O = OTHER (specify)			A	2	0	3	7	5	4
P = PRIVATE				15	16	18	19	21	22	28

F. CITY OR TOWN										G. STATE		H. ZIP CODE		IX. INDIAN LAND	
B. WATERBURY										C. T.		06708		Is the facility located on Indian lands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
15	16					40	41	42	47	-	51	52			

## XI. MAP

F9: A/5C

XII. NATURE OF BUSINESS (provide a brief description)

F9: A/5

XIII. CERTIFICATION (see instructions)

A. NAME & OFFICIAL TITLE (type or print)	B. SIGNATURE	C. DATE SIGNED
William P. Innes, Vice-President		11/13/80

COMMENTS FOR OFFICIAL USE ONLY	
C	
16	18